To

18.

Marshal of the Air Force & Mrs. Arjan Singh Trust C/O Air Force Association 412 AF Station
Race Course Camp
New Delhi – 110 003

APPLICATION FOR FINANCIAL GRANT

1.	Name of applicant			Widow/Son/Daughter of					
2.	Service No			3. Ra	ank				
4.	A	ddress							
 5.	Tele No E-mail								
6.	AFA Life Membership No								
7.	Is the applicant member of ECHS - Yes/No								
8.	Date of Birth Date of Commission/Enrolment								
9.	Date of discharge Date of Death(if applicable)								
10.	Reason of Discharge Cause of Death								
11.	Pension : Rs +DA								
12.	Any other income.								
13.	Present Status (employed or unemployed)								
14.	Nature of Pension : Service/Family/Disability/Civil.								
15.	Details of Property owned.								
16.	In	come from house proper	ty if any						
17.	7. Particulars of Family/dependants								
S	lo.	Name of the individual	Relationship with ESM	Dependant or Not	Age/ Sex	Occupation /Class	Monthly Income		

Purpose for seeking grant.(in brief)_____

19. Source		ls of previous ndriya Sainik Bo		ed from Centre/State Govt/Air Force			
	Date		Source/ Fund	Amount			
20.	Brief	circumstances o	of distress(with proof & duly a	uthenticated by the competent authority)			
21. conce		fied that all the a the best of my		tly revealed and no information has beer			
Date	:			Signature of the applicant			
applic	cation	and may debar		may adversely affect consideration of the ance/financial help. In your own interest blank.			
22.	Recommendation by the respective branch of Air Force Association/AOC/Stn Cdr/OC Unit						
Date	:						
Seal :	:			AOC/Stn Cdr/OC Unit (or) AFA Branch Head			
23.	Follo (a) (b) (c) (d) (e) (f)	owing documents are to be sent as applicable: Photocopy of ESM/Widow I Card and AFA card. Attested photocopy of discharge book Original medical bill and treatment certificate from the Doctor (in case of medical claim) Wedding card of the daughter (in case of marriage Grant) Photocopy of latest PPO Relevant document relating/supporting any other distress situation/contingency.					

 $\underline{\textbf{Note}}$: Forward the application through respective Branch of Air Force Association or the nearest AF Station/Unit.